

# LIMPOPO PRACTICAL SHOOTING

## **AGENDA FOR THE ANNUAL GENERAL MEETING TO BE HELD ON 13 JANUARY 2017 AT BUSHVELD PUB & GRILL, 14:00**

- 1. OPENING**
- 2. WELCOMING**
- 3. ATTENDANCE**
- 4. APOLOGIES**
- 5. MOTIONS**
- 6. CONSTITUTION**
- 7. ACCEPTANCE OR PREVIOUS MINUTES**  
None available
- 8. CHAIRMAN'S REPORT**
- 9. FINANCIAL REPORT**
- 10. EQUIPMENT AND RANGE BUILDING**
- 11. MARKETING AND PRO REPORT**
- 12. LPROA REPORT**
- 13. MATTERS ARISING:**
  - 13.1 CALENDAR 2018**



P.O. BOX 31675

Superbia

0759

CHAIRMAN:

TINUS ERASMUS

Cel: 082 739 0414

V/CHAIRMAN: Chris Venter: 083 302 5087  
SECRETARY Daleen Rautenbach: 083 441 3031  
TREASURER Jannie Becker: 084 547 0656  
R.O. Jan Oosthuizen: 082 467 8386  
PRO Philip Smit: 083 268 5021  
DEVELOPMENT Tinus Botha: 082 889 9345

**14. ELECTION OF OFFICE BEARERS:**

**14.1 CHAIRMAN**

**14.2 TREASURER**

**14.3 DEVELOPMENT OFFICER**

**15. CLUBS AFFILIATED TO LPPSA**

**16. GENERAL**

**16.1 AMENDMENT OF CONSTITUTION**

**16.2 R.O. BOXES - Jan Oosthuizen**

**16.3 AED – Clinton Scott**

**16.4**

**16.5**

**17. CLOSURE OF MEETING**